

M.S.P. Mandal's Shri Shivaji Institute of Engineering & Management Studies, Vasmat Road, Parbhani – 431 401 (M.S.). Ph. (02452) 234109, Fax (02452) 221958

Email: <u>director.ssiems@gmail.com</u> web: <u>www.mspgroup.org</u>

DTE Code: 2252 University Code: 521

Shri. Prakash Solanke
President
Secretary
Shri. Anil Nakhate
Joint Secretary
Director

DVV Clarifications

- 3.4.3 Number of extension and outreach programs conducted by the institution through organized forums including NSS/NCC with involvement of community during the last five years.
- 3.4.3.1 Number of extension and outreach Programs conducted in collaboration with industry, community, and Non- Government Organizations through NSS/ NCC etc., year wise during the last five years.

HEI Input:

2022-23	2021-22	2020-21	2019-20	2018-19
4	2	1	21	8

DVV Clarifications	HEI Response	
HEI must provide the evidence as follow for	The links containing the support documents as	
the list of activities it would claim in the next	sought by DVV is given in the below table for	
clarification cycle:	kind approval considering all clarifications	
I.Geo-tagged photographs (preferably	mentioned for this metric. Photographs are	
accompanied by banners) with apt captions and	included with banners where possible, along	
dates. ii. Objectives outlined for each program	with precise captions and dates to ensure	
must be articulated with precision, particularly	clarity and context. Included additional	
focusing on the intended demographic(s) that	documents such as media reports covering our	
the HEI aimed to cater to. iii. Any additional	events. Two NSS camps conducted at Village	
pertinent documents, such as media reports	Saba Taluka & District Parbhani and other is at	
covering the events, appropriately captioned	village Dharmapuri Taluka & District Parbhani	
and dated, would be appreciated.	which are sponsored by Swami Ramanand	
	Teerth Marathwada Universiy Nanded.	

List of Documents Uploaded

Sr.	Particulars of uploaded documents	Link
No.		
1	Photographs (preferably accompanied by banners	View Document
	where possible) with apt captions and dates for year	
	2022-23 authenticated by the Director.	
2	Photographs (preferably accompanied by banners	View Document
	where possible) with apt captions and dates for year	
	2021-22 authenticated by the Director.	
3	Photographs (preferably accompanied by banners	View Document
	where possible) with apt captions and dates for year	
	2020-21 authenticated by the Director.	
4	Photographs (preferably accompanied by banners	View Document
	where possible) with apt captions and dates for year	
	2019-20 authenticated by the Director.	
5	Photographs (preferably accompanied by banners	
	where possible) with apt captions and dates for year	View Document
	2018-19 authenticated by the Director.	VIEW Document